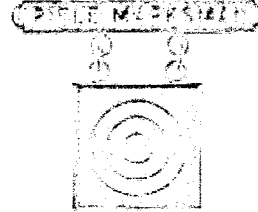
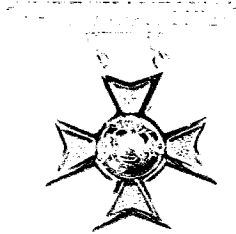


Marine Corps League Macomb Detachment 5th Annual Military Rifle Fun Shoot



COME ENJOY A MORNING OF SHOOTING

Saturday April 28, 2012 @ 0730 Hours

Detroit Sportsmen's Congress

49800 Dequindre Rd Shelby Township MI

At outdoor Rifle Range, first left off Juengle Rd.

Breakfast starts at 0730 Hours, Shooting starts at 0900 Hours

Pre Registration Cost is \$25 per shooter including breakfast or \$30 day of shoot. 1st place trophy for high Marine shooter & non Marine shooter.

Pre registration for Youth Shooters 16 years old and younger with .22 Cal. \$15 per shooter including breakfast or \$20 day of shoot 1st, 2nd, & 3rd place trophy's to the youth shooters 16 years old and younger with .22 cal. rifle. Rifles will be provided or you may bring your own military rifle or .22 cal. for the youth.

Ear and Eye protection must be worn!!!!

Contact Norm Pfaff 586-263-3448, norjo2@yahoo.com or Jim Szczesny at 586-949-9678, szyme04@att.net for more information

Profit to help support Marine Corps League Macomb County Detachment Charities

PRE - REGISTRATION FORM

For

MARINE CORPS LEAGUE

DETACHMENT 154

MILITARY RIFLE "FUN SHOOT"

HELD AT DETROIT SPORTSMEN CONGRESS April 28, 2012

PLEASE PRINT INFORMATION - LEGIBLE - WE USE THIS INFORMATION TO HAVE YOUR REGISTRATION / SCORE CARDS READY WHEN YOU "CHECK IN"

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (NOT SOLICITED OUT): _____

ARE YOU USING ONE OF OUR RIFLES? YES _____ NO _____

IF YOU KNOW WHAT CALIBER YOU ARE SHOOTING - CIRCLE AMMUNITION CALIBER

30-06 .30 CARBINE .223 .22 - OTHER CALIBER YOU ARE FIRING IN SHOOT _____

PLEASE CHECK ONE OF THE BOXES BELOW:

- MARINE - FIRING MILITARY CONFIGURATION "AS ISSUED" RIFLE / CARBINE
- NON - MARINE - FIRING MILITARY CONFIGURATION : AS ISSUED" RIFLE / CARBINE
- 16 AND YOUNGER YOUTH - FIRING 22 CAL RIFLE

AMOUNT ENCLOSED: \$ _____

PLEASE SEND REGISTRATION FORM WITH PAYMENT TO:

**JIM SZCZESNY
ATTN: MCL #154 FUN SHOOT
52826 TURNBERRY
CHESTERFIELD, MI 48051**

THANK YOU FOR YOUR CO-OPERATION

FOR MORE THAN ONE SHOOTER, PROVIDE INFO AS LISTED ABOVE. ON BACK OF THIS PAGE OR MAKE COPY.